



# TOWN OF STRATHAM

INCORPORATED 1716

10 BUNKER HILL AVENUE • STRATHAM NH 03885

VOICE (603) 772-7391 • FAX (603) 775-0517

---

## SELECT BOARD AGENDA

February 18, 2025

7:00 pm

**Hutton Room, Stratham Municipal Center  
10 Bunker Hill Avenue- Stratham, NH 03885**

**This meeting of the Select Board will be held in the Hutton Room of the Stratham Municipal Center**

- I. Call to order
- II. Roll Call
- III. Consideration of Minutes –
- IV. Financial Report (second meeting of the month)
- V. Department Reports & Presentations
- VI. Correspondence
  - A. 2/7/25 Dept. of Revenue Administration letter re: Ratio Final
  - B. 1/29/25 Unitil letter re: herbicide
- VII. Public Comment
- VIII. Public Hearings, Ordinances and/or Resolutions
  - A. Public Hearing on Modification to Purpose of SVFD EMS Special Revenue Fund
- IX. Discussion of Monthly Reports – (second meeting of the Month)
- X. New Business and Action Items
- XI. Town Administrator Report
- XII. Informational Items
  - A. Rockingham Planning Commission Metropolitan Planning Organization  
re: Transportation Improvement and Long-Range Planning
- XIII. Reservations, Event Requests & Permits

The Select Board reserves the right to take up business in any order deemed appropriate by the Chair. A motion to enter Non-Public Session in accordance with RSA 91-A:3 may occur at any time during the meeting. Submission of items to be placed on the Agenda must be to the Town Administrator by 4 pm the Wednesday before the scheduled meeting.



# TOWN OF STRATHAM

INCORPORATED 1716

10 BUNKER HILL AVENUE • STRATHAM NH 03885

VOICE (603) 772-7391 • FAX (603) 775-0517

---

- XIV. Review of Recent or Upcoming Board & Commissions Agendas
- XV. Boards and Commissions Nominations & Appointments
  - A. Appointments for consideration
  - B. Appointments to be voted on
    - a. Jeffrey Hyland re-appointment to the Heritage Commission to a full member seat for a 3 year term to end at Town Meeting 2028
    - b. Lucy Cushman re-appointment to the Heritage Commission to an alternate seat for a 3 year term to end at Town Meeting 2028
- XVI. Miscellaneous & Old Business
- XVII. Adjournment